



"Blessed are you....Rejoice and be glad,
for your reward will be great in heaven."

MATTHEW 5:12



Blessed Are Our Hassles

FR. JOSEPH JUKNIALIS

As much as we all might like a hassle-free life, for the person of faith the Beatitudes are markers of when God slips into our consciousness. They are life's doorways to a deepening sense of God-with-us.

"Blessed are the poor in spirit" is not about material poverty, though it may include such times. To be poor in spirit is to be dependent upon God because we have run out of our own self-sufficiencies. There is nowhere else to go.

"Blessed are they who mourn" is about times when we grieve the loss of someone or something we love deeply. Who or what will now sustain us?

"Blessed are the meek" is about giving up the need to have our own way all the time. It recognizes that sometimes God's way is breaking into what we prefer.

"Blessed are they who hunger and thirst for righteousness," that is, for a relationship with God. It is ultimately a hunger for harmony.

"Blessed are the merciful" is about being forgiving and about those who live out the corporal works of mercy—feeding the hungry, clothing the naked, and the rest. In them we find the presence of God.

"Blessed are the clean of heart" is when we come to realize we cannot have it all. Then there is only one who will satisfy our longing.

"Blessed are the peacemakers" are those who not only love peace but work for peace, for God is peace.

"Blessed are they who are persecuted for the sake of righteousness." They live for an ultimate good greater than their own. ●

Reflect

**Which Beatitude would be a good title
for your autobiography?**

**Which Beatitude needs the greatest growth
in your life?**



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 Website: www.saintig.com Archdiocesan website: www.archstl.org

Directory

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 Doug Pisarek Tim Diermann
 Ellen Fees Camille Johnson
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Parish Services

Weekend Masses

Saturday, 5:00 p.m.
 Sunday, 8:00 a.m. & 10:00 a.m.

Weekday Masses

8:00 a.m.
 Monday, Wednesday & Friday

Tuesday 7:30 p.m.

and PH Devotions

Thursday 6:00 a.m.

Confessions

Saturday 4:00 - 4:45 p.m.
 or by appointment

Adoration

Tuesday 1:00-2:00 p.m.
 4:00-5:00 & 6:30-8:30 p.m.
 Wednesday 7:00-8:00 p.m.
 Thursday 3:00 p.m.-8:00 p.m.
 First Friday 8:30 a.m.-12:00 p.m.

First Sunday 7:00-8:00 a.m.

Baptisms and Marriages

By arrangement
 with Fr. Steve Robeson

Upcoming Events at St. Ignatius

02/01 Rosary & Litany after Mass
 02/02 Home & School Mtg 6 pm
 02/02 Home Economics 8am-3pm
 02/03 11:30 Dismissal; Faculty Mtg.
 02/04 Cornhole 12 pm-10 pm-
 Community Center
 02/08 Rosary & Litany after Mass
 02/09 Rectory Cleaning
 02/10 Pro Life Mass
 02/10-11 Scrapbooking 6-12 midnight Fri.
 9am-9pm Sat.
 02/13 Church Cleaning Team 11-
 Christy Engemann
 02/15 Rosary & Litany after Mass
 02/16 Home Economics 8am-3pm
 02/20 No School—President's Day
 02/20 Parish Office Closed
 02/22 Rosary & Litany after Mass
 02/22 Ash Wednesday

East Central Area Missouri Right to Life

Pork Raffle

40 lb. of Pork. Includes Bacon, Sausage, Chops, &
 Pork Steaks.

Drawing: Thursday 2/16/23 at 7 pm

\$5.00 per ticket or 5 for \$20.00

All proceeds will be used to support Pro-Life efforts.
 Contact Diane Glosemeyer for more details or to
 buy tickets 636-433-2353.

Cranberry Salad still available for sale. Contact
 Mary Glosemeyer 314-640-5196.

Tax Statements will be mailed by the end of
 January. If you have changed your address,
 please call the Parish Office 636-932-4445.

Catholic Men for Christ Conference is scheduled for
 February 18th. It begins at 8:45 am and continues to 4
 pm. It will again be held at the Si Commons at St
 Louis University High School on Oakland Ave in St.
 Louis. Go to: catholicmenforchrist.org to register.
 Fee is \$40. Contact Deacon Paul for ride sharing.

Recitation of the Rosary

Before each weekend Mass (about 4:35 pm, 7:35 am
 & 9:35 am) for Life, Peace, The Parish & School or
 whatever your need happens to be! Please join us! If
 you are there and nobody has started, please feel free
 to do so. The red folder in slot on back wall of church
 has prayers and meditations. Thank you!
 The St. Anne's Sodality

Sunday Offerings

General Fund	\$4243.75
Loose Collection	\$60.00
Votive Stand	\$19.00
St Louis Review	\$70.00
Hall Rental & SD	\$175.00
Misc Parish Donation	\$40.00

TOTAL \$4,607.75

64 General Offering envelopes collected,
 including children.

As part of our effort to renew our Parish spiritually
 in the "All Things New" campaign, don't forget to
 make regular use of the following website or the
 Augustine Institute DVDs in the back of church.

- Visit FORMED.org
- Click sign up.
- Select "sign up as a parishioner."
- Find Saint Ignatius Loyola by Parish name,
 address, or zip code.
- Enter your email and you're in!

Want to be a Jonah Prayer Minister?

Jonah Prayer Ministry (JPM) is a parish-
 based prayer ministry that offers training
 and support from the Catholic Renewal
 Center. After training, JP members pray
 spontaneously with fellow parishioners
 who request prayer support. JPM builds
 up parish prayer life and calls Catholics
 forth to pray as scripture encourages.
 JPM uses a team approach "For where
 two or three are gathered together in My
 Name, I am there in their midst."
Matthew 18:20

Jonah Prayer Ministry Training is
 available to all Parishioners who have an
 application signed by the pastor. The
 next Jonah Training is scheduled for
 2/11 & 2/18, 2023 at the Catholic
 Renewal Center. For more info and to
 receive a Jonah Training Application,
 please call Catholic Renewal Center at
 314-801-8688 or email:
catholicrenewal@archstl.org or contact
 Teresa Volkerding 636-359-0938.



MASS SCHEDULE

Saturday, January 28, 2023

5:00 p.m. † Ralph Glosemeyer

Eucharistic Minister: Jayne Glosemeyer

Lector: Alice Kluesner

Ushers: Diane I Kenny Lierman

Servers: Gabby Faust I Jack Glosemeyer

Sunday, January 29, 2023

8:00 a.m. † Ralph Glosemeyer

Eucharistic Minister: Paul or Jeanette

Lector: Jeanette Marquart

Ushers: Roger I Kelly Liermann

Servers: Annalese Mayer I Josie Liermann

10:00 a.m. † People of the Parish

Eucharistic Minister: Debbie Brew

Lector: Ellen Fees

Ushers: Kenny Westhoff I Carl Brew

Servers: Volunteer I Volunteer

Monday, January 30, 2023

8:00 a.m. † Ralph Glosemeyer

Tuesday, January 31, 2023

7:30 p.m. † Ralph Glosemeyer

Wednesday, February 1, 2023

8:00 a.m. † Those with Special Needs

Thursday, February 2, 2023

6:00 a.m. † Ralph Glosemeyer

Friday, February 3, 2023

8:00 a.m. † Ralph Glosemeyer

Saturday, February 4, 2023

5:00 p.m. † Ralph Glosemeyer

Eucharistic Minister: Patty Koch

Lector: Leo Meyer

Ushers: Tony I Maurice Glosemeyer

Servers: Wyatt Glosemeyer I Sam Marquart

Sunday, February 5, 2023

8:00 a.m. † Ralph Glosemeyer

Eucharistic Minister: Paul Hecktor

Lector: Sheila Shortt

Ushers: Peggy Parks I John Kopmann

Servers: Aaron Meyer I Hunter Barnhart

10:00 a.m. † People of the Parish

Eucharistic Minister: Lesa Leopold

Lector: Vincent Leopold

Ushers: Tracy Stanfill I Mary Glosemeyer

Servers: George Stanfill I Kali Glosemeyer

Catholic Schools Week

Monday 1-30 through-2-3

- 1/30---Community Day
- 1/31---Vocations Day
- 2/01---Family Day-Mass 8 am in the Gym and the Rosary
- 2/02---Student Day
- 2/03---Teachers Day

Pastor's Letter to the People of St. Ignatius

I heard from several of our people after the homily last weekend, expressing admiration for the people of the Philippines for their accepting the presence of Jesus in their land centuries ago through the miracle of the Santo Nino- Holy Child- whose statue did not burn up when the Spanish Conquistadors razed the whole town around that Church. I compared that destruction that was brought upon them in 1565 to the destruction brought upon the provinces of Israel that were named in the first reading, Zebulun, and Naphtali, when the Assyrians destroyed them in 721 BC. The land of the Philippines could have been described with the same language that Isaiah used for the provinces of Israel: land of gloom and death. Yet the Filipinos let the truth of God's mercy, shown them through the miracle of the unburned Santo Nino statue, touch their hearts rather than get lost in anger at their conquerors. After Mass, some of you shared an insight with me about the wonderful Filipino people that I did not happen to include in my message. They did not just choose the true Faith over vengeance centuries ago. The Catholic faith in those islands has endured to this day. So they continued for centuries to see the presence of God as greater than the Scandal brought upon them by the Spanish and the church. Today we encounter many Catholics who are holding on to their anger at the Church about some offense that still scandalizes them. I bring this up to call us to admire the greatness of God shining through to a good people, despite the evils they suffered. Let us learn that lesson from the Filipino people.

Peace.

Fr Steve

Please Pray for the Sick Ailing Recovering

Fred Borges

Connie Buenemann

Jerome Heggemann

Joey Heggemann

Andrew Hellebusch

Betty Hellebusch

Carl Jacquin

Carol Jacquin

Judith Liermann

Jeffrey Lierman

Joan Meyer

Theodore Meyer

Tom Meyer

Richard Preis

Jim Smith

Matt Struckhoff

Natalie Ulett

Audrey Wagener

Marc Wagener

Leanne Davis

Jacqueline Heggemann

Jean Jaeger

Marilyn Heady

Terry Sullenstrup

Fr. Finbarr Dowling

Ronnie Marquart

Anniversaries of Our Dearly Departed

01/02/00 Jonathon Faust

01/04/77 Harold Volk

01/05/01 Victor Engemann

01/07/08 Donald Goetemann

01/08/12 Linus Westhoff

01/09/76 Anna Engemann

01/18/99 Kenneth Jaeger

01/21/00 Armella Glosemeyer

01/21/00 Gertrude Ahmann

01/21/07 Werner Hellebusch

01/22/08 Pat Prunty

01/22/05 Loriece Williams

01/24/02 Barb Schwoeppe

01/25/09 Olivia Hellebusch

01.28.05 Clarence Lamke

01/31/85 Michael Bennett

01/31/15 Corey Hellebusch

Dear Parish Family,

In December, the St Ann's Sodality held its Christmas meeting. The ladies of the parish were well represented. A brief meeting was held. Although the "duties" and goals of the sodality have ceased and/or changed over the last years, the one thing we still do is pray - especially the rosary. The Sunday morning and Saturday evening rosaries before Mass are part of our effort to pray for life issues, vocations, peace, and our parish and school. I am not sure if you are aware but on Wednesday mornings after Mass - after the school children say their decade of the rosary - we pray the litany of the Holy Family for the families of our parish and school. When children are not there, we pray the rosary with the litany. We specifically ask St Anne for her prayers and interventions on our behalf.

There are so many reasons to ask Mary's help in this day and age. The list is endless - world peace, prolife, our leaders both religious and civil, family issues, health of our loved ones and on and on. The Blessed Mother is there and ready to help us. What better way to obtain help from Jesus than thru His Blessed Mother. A Son always finds it hard to turn down a request from His Mother - ie the wedding at Cana - and think about your own lives. How often does someone ask your mother for your help??

St Louis de Montfort, who lived in the 1700s and was widely known for his devotion to Mary and his practice of praying the rosary, said " The rosary is the most powerful weapon to touch the Heart of Jesus, our Redeemer, who loves His Mother."

So we, the St Anne's Sodality invite you to join us for the rosary at the times listed above. We are also asking for your additional help. We hope to say the rosary before each Mass on the weekend. We have persons committed to leading the rosary for most of these times. Would you, or you and your spouse, or you and your family commit to leading the rosary once a month before the Mass you attend on the weekend??

Times available are the first and fifth Saturday evening of the month, the 2nd and 4th Sunday at 8am, and the 4th and 5th Sunday at 10 am. If this does not fit your needs , perhaps we can adjust the schedule as needed. We also can use alternates for those times when someone is unable to meet their commitment.

Please contact Sue Hecktor at 636-932-4805 and leave a message if I don't answer, or text to 636-667-3200, or email at sphecktor@gmail.com .

Also, could you commit to doing rosary and/ or litany one Wednesday a month?? Please contact Sue if you are interested.

God bless all of you and God bless St Ignatius Parish and School.

REMEMBER - The Family That Prays Together Stays Together!!

Dear Padre,

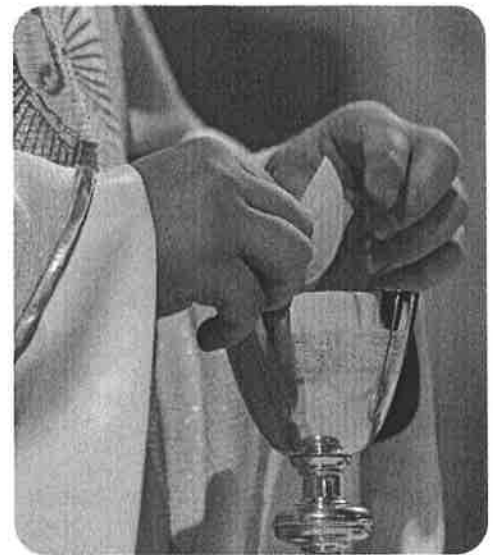
At Mass, why does the priest put a part of the consecrated host into the chalice?

The celebration of the Eucharist was known as “the breaking of the bread” in the Acts of the Apostles (2:42). “The gesture of breaking bread done by Christ at the Last Supper, which in apostolic times gave the entire Eucharistic Action its name, signifies that the many faithful are made one body (1 Corinthians 10:17) by receiving Communion from the one Bread of Life, which is Christ...” (*General Instruction of the Roman Missal*, 83). At Mass, bread is broken and wine is poured for Communion, just as the Body of Christ was broken and the Blood of Christ was poured out on the cross. In this fraction rite, we recognize Christ in “the breaking of the bread,” as did his disciples on the road to Emmaus (Luke 23:30–31).

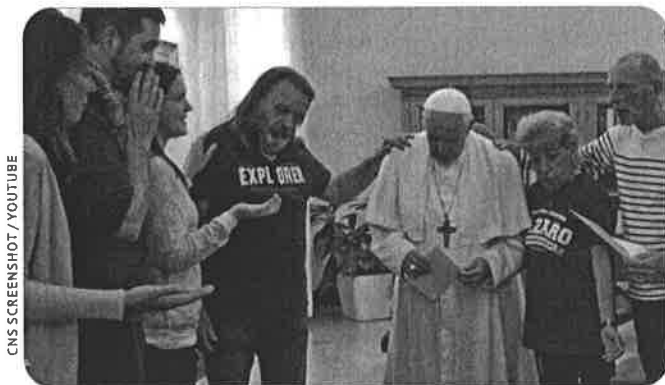
After the fraction of the bread, the priest places a small piece of it into the chalice “to signify the unity of the Body and Blood of the Lord in the work of salvation, namely, of the Body of Jesus Christ, living and glorious” (*GIRM* 83). This rite is called the commingling.

While the *Agnus Dei* (“Lamb of God”) accompanies the fraction of the bread, the priest quietly recites a prayer of preparation for Communion “so that he may fruitfully receive the Body and Blood of Christ. The faithful do the same, praying silently” (*GIRM* 84). ●

Fr. Byron Miller, CSSR / DearPadre.org



WIDEORNET/SHUTTERSTOCK



CNS SCREENSHOT / YOUTUBE

A WORD FROM POPE FRANCIS

Sisters and brothers, I am convinced that “the world can be seen more clearly from the peripheries.” We must listen to the peripheries, open the doors to them and allow them to participate. The suffering of the world is better understood alongside those who suffer.

**FOURTH WORLD MEETING OF POPULAR MOVEMENTS,
OCTOBER 16, 2021**

MONDAY

January 30
Weekday
Heb 11:32–40
Mk 5:1–20

TUESDAY

January 31
St. John Bosco,
Priest
Heb 12:1–4
Mk 5:21–43

WEDNESDAY

February 1
Weekday
Heb 12:4–7, 11–15
Mk 6:1–6

THURSDAY

February 2
Presentation
of the Lord
Mal 3:1–4
Heb 2:14–18
Lk 2:22–40 or
Lk 2:22–32

FRIDAY

February 3
Weekday
Heb 13:1–8
Mk 6:14–29

SATURDAY

February 4
Weekday
Heb 13:15–17,
20–21
Mk 6:30–34

SUNDAY

February 5
Fifth Sunday in
Ordinary Time
Is 58:7–10
1 Cor 2:1–5
Mt 5:13–16

Timely topics viewed with a Catholic perspective

Catholic Update explores contemporary issues through the lens of Catholic teaching and traditions. Print and digital subscriptions! For more information, visit Liguori.org or call 800-325-9521.